

Act 13:48

SUBJECT: The Doctrine
of Election

07/78
⑥

I ^{was surprised} The Facts: ^{and out free} ~~of~~ election, choice, ~~appointment~~ ~~of~~ ~~the~~

1. Election, choice, appointment, is an act of God as directly as creation is.

God did Job - He made the rain pour
 God did this also - He chose, elected

Eph. 1:4, 5, 9, 10, 11
 Roman 8: 29, 30, 33
 11:1, 5, 7

He called Abraham Neh. 9:7
 Moses

Levi, Aaron

David I Chron. 28:14

Saul Paul Act 8:13, 16

→ calls today ME. Why not to God?
 the boy must do
 G. John 2: Will. just at that time?

2. Choice, decision, selection, also an act of man
 From the beginning.

Adam not deceived. Chose. [Gen 2:14]
 Moses Ex. 32:36 "Who is on the left side?"
 Joshua 24:15
 Elijah I K. 18:31 "Come unto me."
 Jesus' invitation...
 Paul's pleading II Cor. 5:30
 Rev. 22:17

of my own, I accepted &
 I gladly answered the call to preach.

The Facts: ^{and out free} ~~choice, appointment of the~~
 1. Election, choice, appointment, is an act of God

as directly as creation is.
 God did this - He made the universe
 God did this also - He chose, elected
 Eph. 1: 4, 5, 9, 10, 11
 Romans 8: 29, 30, 33
 11: 1, 5, 7

He called Abraham Neh. 9: 7
 " " Moses
 " " Jacob
 " " David I Chron. 28: 4
 " " Saul Paul Act 9: 15, 16
 " " calls today
 ME. Why not to God?
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 to John 2: 13. Just at that time

2. Choice decision, selection, also an act of man
 From the beginning.
 Adam not deceived. Chose. 2 Tim 2: 14
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 Paul's pleadings
 Rev. 22: 17

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3. The system of truth in the Bible includes both, ^{and} both are non-contradictory.
~~The two systems~~
 We shall never get a clear view of God and of us until
 we look at both sides at once.
 There is a language of security on the other.

(1) God's language of ^{the} ~~the~~ sovereignty. For knowledge. Election. No destiny
 Almighty in us. Sovereignty.

(2) Man's language down here. Free moral agency? ^{Free will}
 Freedom of choice. Moral responsibility.

The two languages cannot be mixed, misapplied.
 Altruism. Down here?
 Free knowledge.
 (a) A callousness of heart is two ministers.
 (b) 2 ser, day at a time, morning & night
 But God - all present before Him.
 2 ser, two sides / 2 ser, 64 - eq - all four

II. Our inability ^{FULLY} to understand

- Job 11: 7-10
 The infinitude of God cannot be contained in our limited, finite minds
 every doctrine of God is infinitely side
 to creation it is unfathomable creation
 to creation: its centrifugal force - toward center
 : its centrifugal
 : balanced, hence the planets in fixed orbit
 : to an opposite. But if unbalanced, would be no force.
 of physics: cold, contract
 : needs 77° expansion.
 : contradictory.
 an spiritual
 of. antagonism: we can comprehend none
 : we can't
 : our position in the universe is always
 essential to us side. Only God is the center.
 For this alone all truth is split with, despite.

Rom 11: 33-36 The conclusion of Paul after Rom 9, 10, 11.

Banyan

For what are they chosen?

- 1. Saul, how good they do for you and
- 2. How in the text, success, etc.

1. Saul Isa. 45:10
2. 19 before 20

2. Carl

col. 7:13

I 8:2:9

John 15:16

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What are the grounds for choice?

1. They lie in their love
Deut. 9:6, 5
11:8

2. They lie in their faithfulness to his word
Deut. 9:5

Isa. 45:4

John 7:24-26

Rom 11:28, 29

3. In his mercy

John 1:12, 13

John 9:15, 16

9:11; Rom 11:4-7